THE STATE OF NEW HAMPSHIRE

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August 6, 2013

Re:

DW 13-171, Eastman Sewer Company, Inc.

Joint Petition to Approve Sale of Assets and Liabilities to the Village District of Eastman

Procedural Schedule

To the Parties:

On August 1, 2013, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Eastman Sewer Company, Inc., Eastman Sewer Users Coalition, Eastman Sewer Village District of Eastman – Board of Commissioners, Robert F. Logan and Geraldine Logan and Commission Staff. The Office of the Consumer Advocate has a statutory right to become a party to the proceeding but chose not to at this time. All motions to intervene were granted.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated August 5, 2013:

Data Requests, Set #1	08/29/13
Data Responses, Set #1	09/12/13
Data Requests, Set #2	09/26/13
Data Responses, Set #2	10/17/13
Technical Session	10/31/ <i>13</i> at 9:00 a.m.
If Applicable: Settlement Filed	11/22/13
Hearing on the Merits	12/05/13 at 9:00 a.m.
Testimony	12/05/13
Data Requests, Set #3	12/19/13
Data Responses, Set #3	01/09/14
Technical Session	01/23/14 at 9:00 a.m.
Rebuttal Testimony	02/20/14
Hearing on the Merits	03/05/14 at 9:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland

John A. Houland

Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-171-1 Printed: August 06, 2013

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.